

PREVAILED

Roll Call No. _____

FAILED

Ayes _____

WITHDRAWN

Noes _____

RULED OUT OF ORDER

HOUSE MOTION _____

MR. SPEAKER:

I move that Engrossed Senate Bill 493 be amended to read as follows:

- 1 Page 1, line 1, delete "4-23-7.3" and insert "10-19-10".
- 2 Page 1, line 4, delete "7.3." and insert "**10.**".
- 3 Page 1, delete lines 5 through 7, begin a new paragraph and insert:
- 4 "**Sec. 1. As used in this chapter, "board" refers to the board of**
- 5 **directors of IGIC.**".
- 6 Page 2, line 2, delete "14" and insert "**13**".
- 7 Page 2, delete lines 11 through 42.
- 8 Page 3, delete lines 1 through 10.
- 9 Page 3, line 11, delete "12." and insert "**11.**".
- 10 Page 3, line 11, delete "council" and insert "**board**".
- 11 Page 3, delete line 12.
- 12 Page 3, line 13, delete "(2)" and insert "**(1)**".
- 13 Page 3, line 14, delete "(3)" and insert "**(2)**".
- 14 Page 3, line 17, delete "13." and insert "**12.**".
- 15 Page 3, line 17, delete "council's" and insert "**board's**".
- 16 Page 3, line 18, delete "14." and insert "**13.**".
- 17 Page 3, line 19, delete "state library." and insert "**department.**".
- 18 Page 3, line 24, delete "the council and".
- 19 Page 3, line 24, after "office." insert "**The executive director shall**
- 20 **do the following:**
- 21 **(1) Develop a statewide strategy for use of GIS technology by**
- 22 **all state agencies.**
- 23 **(2) Define:**
- 24 **(A) statewide requirements for GIS technology used by**
- 25 **state agencies; and**

- 1 **(B) a protocol for change management to GIS maps.**
 2 **(3) Establish policies for securing GIS information about**
 3 **critical information or sensitive state homeland security**
 4 **targets."**
 5 Page 3, line 26, delete "council." and insert "**board.**".
 6 Page 3, line 27, delete "15." and insert "**14.**".
 7 Page 4, delete line 28.
 8 Page 4, line 29, delete "16." and insert "**15.**".
 9 Page 4, line 31, delete "and".
 10 Page 4, line 32, after "Indiana" insert ", and any other public or
 11 **private institution of higher education wishing to coordinate with**
 12 **the office"**.
 13 Page 5, between lines 4 and 5, begin a new paragraph and insert:
 14 **"Sec. 16. The state library shall be the custodian of all state GIS**
 15 **data."**
 16 Page 5, line 13, delete "15" and insert "**14**".
 (Reference is to ESB 493 as printed April 5, 2005.)

Representative Ruppel